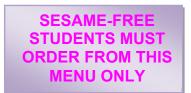


## **Jefferson Township School District**

**SESAME-SAFE MENU** Only with documented allergy



Mondays (M) All-White Meat Chicken Tenders w/ Tortilla Rounds

Tuesdays (T) Sabrett All-Beef Hot Dog on a Bun

Wednesdays (W) Grilled Chicken Sandwich
Thursdays (TH) Cheeseburger on a Bun

Fridays (F) Pizza

Available Daily 1 (AD1) Ham & Cheese Wrap

Available Daily 2 (AD2) Turkey & Cheese Wrap

A Complete Lunch Includes: Entrée (with Protein/Grain) Fruit/Vegetable Milk

## Important consideration when deciding to participate in Sesame-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for sesame-safe (SES) meal preparation. To minimize the chance for cross-contamination, the SES items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, sesame-safe ingredients. Pomptonian works with manufacturers with Good Manufacturing Practices; however, foods may be produced in a facility containing known allergens.

Cut at this line and keep the above	menu portion for your reference.
Please submit lunch forms promptly	Late submissions may not be properly recorded

"This institution is an equal opportunity provider."

Please use the codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call Food Services Director Eric Ventriglia at 973-697-3106, ext. 5878 between 8:00 & 8:30 a.m. the morning the student is to be absent.

MONTH:	MON	TUE	WED	THU	FRI	
Week of: 9/6						STUDENT'S NAME
Week of: 9/13						GRADE/TEACHER
Week of: 9/20						SCHOOL
Week of: 9/27						PARENT/GUARDIAN PHONE #
Week of: 10/4						PARENT/GUARDIAN E-MAIL
						NUMBER OF MEALS SELECTED

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.